Brest

|                  | State of South Carolina .  |                                  |                                |
|------------------|--|----------------------------------|--------------------------------|
|                  | County of Greenville   | \$5. <b>:</b>                    |                                |
|                  | H W Rogers   |                                  |                                |
|                  | Personally appeared before meH.W. Rogers and made oath that he saw the above named Fred E. Glenn   |                                  |                                |
|                  | sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with Ansel M. Hawkins witnessed the due execution thereof.  |                                  |                                |
|                  |  |                                  |                                |
|                  |  |                                  |                                |
|                  |  |                                  |                                |
|                  | SWORN to before me this  |                                  |                                |
| ÷.*              | 4 th day of August , A. D. 1955  | HTIA Q                           | •                              |
| 11.2 <b>'</b>    | and M Hawking (L. S.)  | Multage                          | 10                             |
|                  | Notary Public for South Carolina.  My commission expires at the will   | 1 of the Governor.               |                                |
|                  | State of   |                                  |                                |
|                  | The state of the s | ss.:                             |                                |
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|                  | <b>1</b>   | •                                |                                |
|                  | STATE OF SOUTH CAROLINA,   |                                  |                                |
|                  | <b>}</b>   | ASSIGNMENT.                      |                                |
|                  | COUNTY OF GREENVILLE.  |                                  |                                |
|                  | FOR VALUE RECEIVED, C. Douglas Wilson  | a & Co. hereby assigns, transfer | s and sets over to             |
|                  | Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.   |                                  |                                |
|                  | Dated this 5th day of August   | 19                               | <u>5</u> 5 •                   |
|                  | IN THE PRESENCE OF:  C. DOUGLAS WILSON & CO.   |                                  |                                |
|                  |  |                                  | in a co.                       |
|                  | Johnnie M. Cook  | By lames P WIII                  | IANS                           |
|                  | ansel M. Howkins   | ASSISTANT SECRETA                | in .                           |
|                  |  |                                  |                                |
|                  | Mtg. & Assignment Recorded August  | 5th. 1955 at 3:40 r.             | м• <i>п</i> гоооо <sub>;</sub> |
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| <b>}</b>         | Mort South S |                                  | 2 2 2 2 2                      |
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|                  | OR JTH   |                                  |                                |
| 7.5              |  | Glenn<br>TO                      | Gree                           |
| C for G. Co., S. | MORTGAGE  MORTGAGE  OUTH CAROLINA  OUTH CAROLINA  OF FOR THE OFFICE OF  FROM SEC. 10 Greenville  S. C. 10 Greenvil | WILSON In                        | 5                              |
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| 13               | Sen la W   | <b>,</b> &                       | OCC                            |
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